Healing & the DNA Code

Author: Candace Jones DNA in the Bible The Bible contains symbols for a reason: these symbols help our simple minds understand the deep things of God. As you look at the example of symbolism below, I ask you a simple question: could the Word of God, compared to the incorruptible seed mentioned in 1 Peter 1:23, be symbolized in the Bible for DNA? If God's Word says in *(Hebrews 13:8) "Jesus Christ the same yesterday, and to day, and for ever.*" Could we not surmise that the Word, compared to the seed, is not poetic but symbolic?

The study of DNA is less than 200 years old, yet as you will see in these studies, God, who made seed and human DNA, signified by the numbers 23 and 46, is found in multiple examples for doctrine. Consider the examples below of symbolism in the Bible:

The Lamb: An actual lamb was sacrificed in the book of Exodus. Later in the New Testament, we see Jesus Christ presented as the Lamb of God who takes away the sins of the world.

Water: A bronze laver was used by the priests in the Old Testament to wash themselves so they could enter the Tabernacle since death would have been the consequence had they not been washed. The spiritual Rock that followed the Hebrews through the wilderness was Christ. Moses was instructed to hit the Rock once, just as Christ was smitten once for our sins, making it possible for the Holy Spirit, the Comforter, to come. In the New Testament, water symbolizes the Holy Spirit.

TEMPLE - The temple in the Old Testament was an actual building representing the body of Jesus Christ. In the New Testament, Jesus compares his body to the temple, stating, "... *Destroy this temple, and in three days I will raise it up*" (John 2:19).

The Table of Showbread – On the table were 12 loves, signifying the 12 tribes of Israel. Each week on the Sabbath, the bread was replaced. This bread symbolizes the true bread of life, Jesus Christ. Just like manna was the spiritual meat the Hebrews ate in the wilderness, we need our daily bread to survive spiritually each day.

POMOGRANATES – A symbol worn on the high priest's hem. The Temple Institute mentions on its website that the pomegranate contains around 613 seeds, the same number of laws the Lamb of God fulfilled when he died for our sins. The seeds are blood-red, symbolizing death, and the skin inside the pomegranate resembles snake skin. Jesus is the serpent lifted up on a pole in the Old Testament.

As you look at each study, remember the number of occurrences you seed the numbers 23 and 46 appear and ask, when does something look to be by design and not by chance?

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Pool of Siloam

(John 9:1-7) "And as Jesus passed by, he saw a man which was blind from his birth. {2} And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? {3} Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. {4} I must work the works of him that sent me, while it is day: the night cometh, when no man can work. {5} As long as I am in the world, I am the light of the world. {6} When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, {7} And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, <u>Sent.</u>) He went his way therefore, and washed, and came seeing."

"Sent" Found in 23 chapters and 23 verses of the book of Mathew (The book of the King)

"Washed" Found in 23 books of the Bible

Pool of Bethesda

(John 5:1-9) "After this there was a feast of the Jews; and Jesus went up to Jerusalem. {2} Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. {3} In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving_of the water. {4} For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. {5} And a certain man was there, which had an infirmity thirty and eight years. {6} When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? {7} The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. {8} Jesus saith unto him, Rise, take up thy bed, and walke. {9} And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

"Five" Found in 23 chapters of the N.T.

"Water" Found in 23 chapters of Isaiah, the 23rd book of the Bible "Of Water" Found in 23 books of the Bible, symbolic of the Holy Spirit "Troubled" found 23 times and in 23 verses of the N.T. "**Troubling** & **troubled**" found 46 times and in 46 verses of the O.T., in 23 verses of the N.T.

"Rise, take up thy bed, and walk" Contains 23 letters

Healing

Words Found the same numbers as DNA, 23 & 46

"Healed" Found 46 times in the N.T.

"Touch" Found in 23 books of the Bible

"Touched" Found in 46 verses of the Bible

(Matthew 9:21) "For she said within herself, If I may but touch his garment, I shall be whole."

The peg words are "he hath"

(Hosea 6:1) "Come, and let us return unto the LORD: for

<u>he hath</u> torn, and <u>he will</u> heal us; <u>he hath</u> smitten, and <u>he will</u> bind us up."

All highlighted words found in 23 books of O.T.

"Beautiful" Found 23 times and in 23 verses of the Bible

(Acts 3:2) "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called **<u>Beautiful</u>**, to ask alms of them that entered into the temple;"

(Acts 4:30) "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus." (Contains 23 words)

(*Revelation 22:2*) "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the <u>healing of the nations</u>." (Contains 46 Words)

(Matthew 8:8) "The centurion answered and said, Lord, I am not worthy that thou

shouldest come under my roof: but speak the word only, and my servant shall be

healed." (23 words spoken by the centurion)

Blessed Are...

"Blessed are" Found 23 times in the N.T.

- 1. Matthew 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.
- 2. Matthew 5:4 Blessed *are* they that mourn: for they shall be comforted.
- 3. Matthew 5:5 Blessed *are* the meek: for they shall inherit the earth.
- 4. **Matthew 5:6** Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
- 5. Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.
- 6. **Matthew 5:8** Blessed *are* the pure in heart: for they shall see God.
- 7. **Matthew 5:9** Blessed *are* the peacemakers: for they shall be called the children of God.
- 8. **Matthew 5:10** Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 9. **Matthew 5:11** Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
- 10. Matthew 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.
- 11. Luke 6:21 Blessed *are ye* that hunger now: for ye shall be filled.
- 12. Blessed are ye that weep now: for ye shall laugh.
- 13. **Luke 6:22** Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.
- 14. **Luke 10:23** ¶ And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:
- 15. **Luke 11:28** But he said, Yea rather, blessed *are* they that hear the word of God, and keep it.
- 16. **Luke 12:37** Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- 17. Luke 12:38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.
- 18. Luke 23:29 For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

- 19. John 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.
- 20. **Romans 4:7** *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.
- 21. **Revelation 14:13** And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
- 22. **Revelation 19:9** And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
- 23. **Revelation 22:14** Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.